**ZONE 3.3 CHESS CHAMPIONSHIP 2015 (MEN & WOMEN)**

**REGISTRATION FORM**

**REGISTRATION WILL ONLY BE ACCEPTED FROM THE NATIONAL FEDERATION**

|  |  |
| --- | --- |
| **FEDERATION** |  |
| **ADDRESS** |  |
| **TEL NO** |  | **FAX NO** |  |
| **MOBILE** |  | **EMAIL** |  |

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| **LIST OF PLAYERS (MEN)** |
| No | NAME | TITLE | RTG | FIDE ID | PASSPORT NO & EXPIRY  |
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| **LIST OF PLAYERS (WOMEN)** |
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***Date:***

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| **RESPONDING OFFICIAL** |  |
| **SIGNATURE** |  |

**CLOSING DATE: 02nd February 2015**